# NATIONAL SERVICE SCHEME
## HALF YEARLY REPORT OF THE UNIVERSITY/+2 COUNCIL
*(To be submitted to State Government and NSS Regional Centre with copy to Programme Adviser’s Cell, Govt. of India)*

Report for the period ending September/March ...............................

### Basic Information about University

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>State :</td>
</tr>
<tr>
<td>2</td>
<td>University :</td>
</tr>
<tr>
<td>3</td>
<td>Name of the Programme Coordinator :</td>
</tr>
<tr>
<td>4</td>
<td>Whether Part/Full Time :</td>
</tr>
<tr>
<td>5</td>
<td>Date of Appointment :</td>
</tr>
<tr>
<td>6</td>
<td>No. of Supporting Staff for NSS at University/+2 level (including Programme Coordinator) :</td>
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<tr>
<td>7</td>
<td>Date of Last Meeting of university/+2 level Advisory Committee :</td>
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<tr>
<td>8</td>
<td>NSS volunteers Strength :</td>
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<tr>
<td>9</td>
<td>Total No. of Student Population of the University and College/+2 level :</td>
</tr>
<tr>
<td>10</td>
<td>NSS Strength Allocated by State Government/UTs :</td>
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<tr>
<td>11</td>
<td>Actual No. of NSS volunteers : Male    Female    Total</td>
</tr>
<tr>
<td>12</td>
<td>No. of Colleges/+2 Schools Having NSS :</td>
</tr>
<tr>
<td>13</td>
<td>Total No. of NSS Units :</td>
</tr>
<tr>
<td>14</td>
<td>No. of Programme Officers in Position :</td>
</tr>
<tr>
<td>15</td>
<td>No. of Programme Officers trained :</td>
</tr>
<tr>
<td>16</td>
<td>No. of Programme Officers to be trained :</td>
</tr>
<tr>
<td>17</td>
<td>No. of Villages/Slums adopted :</td>
</tr>
</tbody>
</table>
18 Funds for NSS Regular /Special Programmes

Funds received by the University/+2 Council

<table>
<thead>
<tr>
<th>For Regular Activities</th>
<th>For Special Camps</th>
</tr>
</thead>
<tbody>
<tr>
<td>Day of Receipt :</td>
<td>Day of Receipt :</td>
</tr>
<tr>
<td>Receiving Date :</td>
<td>Receiving Date :</td>
</tr>
</tbody>
</table>

Per Capita expenditure for establishment at University/+2 Council

Special Camping Programme

(i) Total No. of Volunteers Participated : 
(ii) No. of Camps organised : 

1 Literacy

1.1 No. of Student volunteers participated : | Male | Female | Total |
1.2 No. of villages/slums adopted for total literacy : 
1.3 Total No. of illiterates : | Male | Female | Total |
1.4 No. of persons made literate : | Male | Female | Total |
1.5 No. of villages/adopted areas made fully literate (indicate literacy status/percentage attained in the adopted area) attach list : 

2 Environment/Wasteland Development and Conservation

2.1 No. of camps organized : 
2.1.1 Tree Plantation (VAN) : 
2.1.2 No. of saplings planted : 
2.1.3 Rate of survival : 

(No. of Plants survived/total No. of Plantation) x 100
2.1.4 Area proposed to be covered : .................. Hectares
       Actual area covered : .................. Hectares

2.1.5 Any other environment programme
       Area covered : ..................
       No. of beneficiaries : ..................

2.2 Reconstruction/Repair of Roads

2.2.1 Distance Laid : .................. KM

2.2.2 No. of Days : 

2.3 Watershed Conservation and Drinking Water Facilities

2.3.1 No. of Camps/Campings on the issue : 

2.3.2 No. of Wells/Cross Bunds/Watershed Harvesting Structures/Irrigation Canals/ any other Planed : 

2.3.3 No. of such facilities created : 

3. Health and Family Welfare

3.1 Immunisation/Health Camps : 

3.1.1 Immunisation/Health Camps conducted

3.1.2 Details of Health Programmes organised & Beneficiaries

       Health Programme (Specify) : Male : Female :

3.2 Blood Donation Camps

3.2.1 No. of blood donation camps conducted

3.2.2 No. of units of blood collected :

3.3 Population Education

3.3.1 No. of Campaigns conducted :

3.3.2 No. of persons covered : Male : Female :
3.4 Eradication of Drug Abuse

3.4.1 No. of camps/awareness campings held :

3.4.2 No. of beneficiaries : Male : Female :

4 Programmes for Women

4.1 Nature of Programmes :

4.2 No. of Camps Organised :

4.3 No. of Beneficiaries :

4.4 Campaign against social evils (if any) :

5 Work in Hospitals, Orphanages & Destitute Homes

5.1 No. of persons Benefited :

6 Work During Emergencies

6.1 Type of work : Cyclone/Earthquake/Floods/ Draught/Riots/Other Areas (Specify) :

6.2 No. of persons benefited :

8 Any other programme not covered above, please give statistical data in 50 words :

Place : Signature of the Programme Coordinator, NSS

Date :